



SAN Pathogens and Point Source Workgroup

Meeting Agenda

Tuesday, September 16, 2025

10:00 - 12:00

1. **Introductions**
2. **SAN Admin Updates**
 - a. [2025 Workplan](#) - please help us track good news and progress throughout the watershed!
 - i. **Group Discussion:** *Action 2d "Demonstrate and encourage positive personal actions that will improve water quality and cost saving through public behavioral changes."*
 - a. SAN Project Wish List - please let [Marguerite](#) know of project ideas of any scope for the SAN to keep in mind for funding opportunities
3. **Partner Updates**
 - a. **PWD**
 - b. **PAWC**
 - c. **Berks Co Water and Sewer**
 - d. **Aqua**
 - e. **EPA**
4. **Pathogens & Point Source Future Planning**
 - a. Topic ideas for future meetings
5. **Events**
 - a. Berks County Source Water Protection Committee Meeting- September 18th
 - i. 10:30 AM – 12PM
 - ii. At Albright College, Roessner Hall, Room 100
 - b. EPA Region 3: [2025 Mid-Atlantic Source Water Protection Leadership Meeting](#)- September 24th and 25th
 - c. Perkiomen Watershed Conservancy: [Flannel Formal](#)- September 26th
 - d. American Water Works Association: [Source Water Protection Week](#)- September 28th - October 4th
 - e. EPA: [SepticSmart Week 2025](#)- September 15th- 19th

- f. Partnership for the Delaware Estuary
 - i. [2025 Delaware River Festival](#)- September 27th
 - ii. [Experience the Estuary Celebration](#)- October 9th
- g. Watershed Coalition of the Lehigh Valley: [Lehigh Valley Watershed Conference 2025 - Back to Basics](#)- October 14th
- h. Schuylkill River Greenways: [Scenes of the Schuylkill Call for Artists!](#)- Dates to submit are October 27th 9am to 5pm and October 28th Noon to 4pm
- i. Berks Nature: [State of the Environment Breakfast](#)- November 6th
- j. SAN- SANnual- November 7th

7. **Wrap Up**

- a. Review of Action Items
- b. Next Meeting