

## **SAN Watershed Land Collaborative Workgroup Meeting Agenda**

Tuesday, December 16, 2025

11:00 am - 12:30 pm

[Join the meeting now](#)

Meeting ID: 239 314 809 655 3

Passcode: p6TL2bj9

1. **Welcome & Introductions**
2. **SAN Updates**
  - a. Events
    - i. SANnual at Albright College – November 7<sup>th</sup>
      1. Updated on grants
      2. Introduced current work to greater SAN members
3. **Status of Funding Efforts**
  - a. PA DCNR C2P2
  - b. PA DEP Growing Greener
4. **Funding Trends/Challenges/opportunities**
5. **SRRF Land Protection Funding**
6. **Regional Trends/Challenges in Land Protection**
7. **Stewardship of Preserved Properties**
  - a. Observations/Trends/Challenges
8. **Partner and Project Shares**
9. **Additional Partners to Invite?**
  - a. Chester/Montgomery/Berks County
  - b. Funders
10. **Upcoming Events**
11. **Closing (11:45 - 12:00) - All**
  - a. Review action items
  - b. Set Next Meeting Date